| Complete Biodata                                     |  |                               |          |                            |  |
|--|--|-------------------------------|----------|----------------------------|--|
| I. Personal Details                                  |  |                               |          |                            |  |
| Name   |  | Ankur                         |          |                            |  |
| Sex  |  | Male                          |          |                            |  |
| Date of Birth  |  | 06.02.1999                    |          |                            |  |
| Marital Status                                       |  | Unmarried                     |          |                            |  |
| Present Designation                                  |  | Upper Division Clerk          |          |                            |  |
| Date of Joining (in NWDA)                            |  | 15.11.2021                    |          |                            |  |
| Mother Tongue  |  | Hindi                         |          |                            |  |
| Indian Languages Known                               |  | Hindi                         |          |                            |  |
|  | ign Languages Known                          | English                       | 5        |                            |  |
| II. Details of Educational Qualifications            |  |                               |          |                            |  |
| SI.  | Qualification                                | Subject                       |          | Division                   |  |
| No.  | Institute/University/Place                   |                               |          |                            |  |
| 1.   | University of Delhi Humanities (B.A. Program |                               | ogramme) | Pass                       |  |
| III. Details of Professional Experience              |  |                               |          |                            |  |
| SI.<br>No.   | Designation                                  | Department/Organization/Place |          | Period<br>From/To          |  |
| 1.   | Upper Division Clerk                         | IC, NWDA, Patna               |          | 15.11.2021<br>to till date |  |
| IV. Details of Training/Workshop/Conference Attended |  |                               |          |                            |  |
| SI.  | Name of                                      | Organized by                  | City     | Duration                   |  |
| No.  | Training/Workshop/Conference                 | ,                             | ,        | (From/To)                  |  |
| 1.   | Nil  |                               |          |                            |  |
| 2.   |  |                               |          |                            |  |
| V. Details of Awards/Publications                    |  |                               |          |                            |  |
| SI.  | Name of Award/Publication                    |                               |          |                            |  |
| No.  |  |                               |          |                            |  |
| 1.   | Nil  |                               |          |                            |  |
| 2.   |  |                               |          |                            |  |
| VI. Details of Professional Membership               |  |                               |          |                            |  |
| SI.  | Name of Professional Body                    | Membership No. (Life/Annual)  |          |                            |  |
| No.  |  |                               |          |                            |  |
| 1.   | Nil  |                               |          |                            |  |
| 2.   |  |                               |          |                            |  |