| | Compl | ete Biodata | | |
|--|--|--|-------------------------------|--------------------------------|
| I. P | ersonal Details | | | |
| Name | | Narendra Kumar | | |
| Present Designation | | Upper Division Clerk | | |
| Date of Birth | | 15.05.1984 | | |
| Sex | | Male | | |
| Marital Status | | Married | | |
| Mother Tongue | | Hindi | | |
| Indian Languages Known | | Hindi | | |
| Foreign Languages Known | | English | | |
| Retirement Reason | | | | |
| II. | Details of Educational Qualificat | ions | | |
| SI. | Qualification | Subject | | Division |
| No. | Institute/University/Place | | | |
| 1. | Intermediate from Uttarakhand Board | Hindi, English, Biology. Chemistry Physics | | Third |
| 2. | Diploma in Computer Hardware | FCHM | | |
| | from Vag Infotech, New Delhi. | | | |
| III. | Details of Professional Experie | nce | | • |
| SI. | Designation | Department/Organiza | Department/Organization/Pla P | |
| No. | _ | ce | ce F | |
| 1. | Lower Division Clerk | to to | | 19.12.2011 to 01.07.2021 |
| 2. | Upper Division Clerk | | | 02.07.2021 to till date |
| IV. | Details of Training/Workshop/ | Conference Attended | <u> </u> | till date |
| SI. No. | Name of Training/Workshop/Confer ence | Organized by | City | Duration (From/To) |
| | • | | • | - |
| V . [| Details of Awards/Publications | | | |
| SI. No. | Name of Award/Publication | | | |
| \ | | | | |
| VI. Details of Professional Membership | | | | |
| SI. No. | Name of Professional Body | fessional Body Membership No. (Life/Annual) | | |
| | | | | |