Dated: 08.06.2023

NATIONAL WATER DEVELOPMENT AGENCY

18 - 20, COMMUNITY CENTRE, SAKET, NEW DELHI – 110017. (www.nwda.gov.in)

File No. Admn-18014/1/2022/

NOTICE

(Advt. No.14/2023)

It is to inform that candidates who secured marks equal or above the cut – off given below in written Tests held on 20.05.2023 and 21.05.2023 shall be called for "Computer Based Test" as well as "Skill Test (Shorthand)" & "Typing Test" in case of Stenographer Grade-II & Lower Division Clerk respectively.

| Sl. No. | Name of the Post(s) | Cut- off Marks | | | | | Remark | |
|------------|----------------------------|----------------|-------|-------|------------|-------------------------------------|--------|---|
| | | UR | ОВС | SC | ST | EWS | PwBD | |
| 1 | Upper Division Clerk | 70.00 | 70.00 | 60.25 | | | 1 | For Computer Based Tests/ Skill Test (Shorthand) & Typing Test on 27.06.2023 at New Delhi |
| 2 | Lower Division Clerk | 61.50 | | 51.50 | | 50.75 | 31.75 | |
| 3 | Stenographer Grade-II | 47.50 | 47.50 | 32.25 | | 38.25 | 1 | |
| 4 | Junior Engineer | 58.75 | 58.75 | 51.25 | 40.75 | 58.75 | - | For Computer Based Tests on 28.06.2023 at New Delhi |
| 5 | Junior Accounts Officer | 25.00 | | | | | | |
| 6 | Draftsman Grade-III | 20.50 | 20.50 | 17.00 | in writter | es appeared a Test are ified. | | |

- Short Listed candidates will be informed through e-mail.
- Mere calling for Computer Based Tests/ Skill Test (Shorthand) & Typing Test does not confer any right over selection/appointment.
- Schedule of Computer Based Tests, Skill Test (Shorthand) & Typing Test attached.
- Documents verification shall be conducted at later stage.

-sd-Dy. Director (Admn.)

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Advertisement N0.14/2023

Schedule for Computer Based Test, Skill Test (Shorthand) & Typing Test

Day - 1:

Date: 27.06.2023 (Tuesday)

| S. | SHIFT | SHIFT-1 | SHIFT-2 | SHIFT-3 | |
|-----|-----------------------|----------------------|----------------------|--------------------|--|
| No. | TIMING | 7:30 am to 10:30 am | 11:00 am to 3:00 pm | 3:30 pm to 8:00 pm | |
| | DATE | POST | POST | POST | |
| 1. | 27.06.2023 Tuesday | Upper Division Clerk | Lower Division Clerk | Stenographer GrII | |

Day - 2:

Date: 28.06.2023 (Wednesday)

| S. | SHIFT | SHIFT-1 | SHIFT-2 | | |
|-----|-------------------------|---------------------|------------------------------------|--|--|
| No. | TIMING | 9:00 am to 12:00 pm | 01:00 pm to 4:00 pm | | |
| | DATE | POST | POST | | |
| 1. | 28.06.2023 Wednesday | Junior Engineer | Jr. Accounts Officer / D'man GrIII | | |

-sd-Deputy Director (Admn.)